



Office of the Controller General of Patents, Designs & Trade Marks  
Department for Promotion of Industry and Internal Trade  
Ministry of Commerce & Industry,  
Government of India



#### Application Details

|                                  |                                                                                                   |
|----------------------------------|---------------------------------------------------------------------------------------------------|
| APPLICATION NUMBER               | 202211041108                                                                                      |
| APPLICATION TYPE                 | ORDINARY APPLICATION                                                                              |
| DATE OF FILING                   | 19/07/2022                                                                                        |
| APPLICANT NAME                   | <b>Dronacharya College of Engineering</b>                                                         |
| TITLE OF INVENTION               | VEHICLE BASED ELECTROMAGNETIC AND ELECTROCHEMICAL SOIL SENSORS FOR INCREASED PRODUCTIVITY OF CROP |
| FIELD OF INVENTION               | ELECTRONICS                                                                                       |
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| ADDITIONAL-EMAIL (As Per Record) |                                                                                                   |
| E-MAIL (UPDATED Online)          |                                                                                                   |
| PRIORITY DATE                    |                                                                                                   |
| REQUEST FOR EXAMINATION DATE     | 19/07/2022                                                                                        |
| PUBLICATION DATE (U/S 11A)       | 26/01/2024                                                                                        |
| REPLY TO FER DATE                | 18/01/2026                                                                                        |

#### Application Status

|                    |                                                        |
|--------------------|--------------------------------------------------------|
| APPLICATION STATUS | <b>Reply Filed. Application in amended examination</b> |
|--------------------|--------------------------------------------------------|

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In case of any discrepancy in status, kindly contact [ipo-helpdesk@nic.in](mailto:ipo-helpdesk@nic.in)